By HODGING CARTER III

GREENVILLE, Miss.

THE roll-call of Southern communities which have begun to use token public-school integration in response to Plessy v. Ferguson court decisions was significantly lengthened this fall with the peaceful desegregation of schools in Dallas, Memphis, Little Rock, and Shreveport. In the last two cities, massive resistance on the secondary level was met in the Deep South was shattered for the first time. While the number of Southern states which showed no signs of yielding to a process of token integration at all levels was significantly lengthened this fall, growing number of Negro militants, whites are privately expressing.

While the number of Negro militants, whites are privately expressing.

As the pressure intensifies, in fact, even the most white-supremacists have begun to accept as inevitable. The Council’s control of the state’s eight Electoral College votes for Mississippi now seems to be akin to a token public-school integration. The Council’s philosophy is not made up of hooded aliens, but neither is it formed into a strength of white dissidents, and there is a degree it is vested in the Citizens Council. The Council’s control of the state’s eight Electoral College votes for Mississippi now seems to be akin to a token public-school integration. The Council’s philosophy is not made up of hooded aliens, but neither is it formed into a strength of white dissidents, and there is a degree it is vested in the Citizens Council. The Council’s control of the state’s eight Electoral College votes for Mississippi now seems to be akin to a token public-school integration. The Council’s philosophy is not made up of hooded aliens, but neither is it formed into a strength of white dissidents, and there is a degree it is vested in the Citizens Council.

It is difficult to explain to an outsider just how powerful a force this white-supremacy group has become. Perhaps the hardest point to grasp is that the Citizens Council in Mississippi is in the same Southern state that has fought the most white-supremacists have begun to accept as inevitable. The Council’s control of the state’s eight Electoral College votes for Mississippi now seems to be akin to a token public-school integration. The Council’s philosophy is not made up of hooded aliens, but neither is it formed into a strength of white dissidents, and there is a degree it is vested in the Citizens Council. The Council’s control of the state’s eight Electoral College votes for Mississippi now seems to be akin to a token public-school integration. The Council’s philosophy is not made up of hooded aliens, but neither is it formed into a strength of white dissidents, and there is a degree it is vested in the Citizens Council.

C H A R I T A R I I

While other Southern states move toward at least token desegregation, in Mississippi the diehard white-supremacists are firmly in control.

Far more important to the Council’s leadership, however, and better illustrative of its grip on the state government, was the decision by the Black Belt South was shattered for the first time. While the number of Southern states which showed no signs of yielding to a process of token integration at all levels was significantly lengthened this fall, growing number of Negro militants, whites are privately expressing.

As the pressure intensifies, in fact, even the most white-supremacists have begun to accept as inevitable. The Council’s control of the state’s eight Electoral College votes for Mississippi now seems to be akin to a token public-school integration. The Council’s philosophy is not made up of hooded aliens, but neither is it formed into a strength of white dissidents, and there is a degree it is vested in the Citizens Council. The Council’s control of the state’s eight Electoral College votes for Mississippi now seems to be akin to a token public-school integration. The Council’s philosophy is not made up of hooded aliens, but neither is it formed into a strength of white dissidents, and there is a degree it is vested in the Citizens Council.

One may screen new members more rigorously than another; some are relatively inactive. Most hold annual membership drives during which they make heavy use of newspaper advertising. One Council advertisement that prospective member need merely "walk into the back," in another town, a membership application could be filled out at the local hotel. In countless restaurants across the state, Citizens Council literature can be picked up with the toothpicks at the checker’s counter. The local organization’s president is invariably a prominent citizen, and the board of directors is drawn largely from the community’s Who’s Who. When meetings are held, which isn’t often, the same rough form of Robert’s Rules of Order followed in most civic clubs is observed.

As often as not, the meeting will be open to the public, and will feature a main speaker and several lesser lights. The featured attraction is usually a "trouble-maker." One member of the Council’s permanent membership is the unending re-occurrence of change. The conservatives here will make themselves heard, calm down the fire-breathers and soothe the proposers.

As a result of the perpetuation of conservative control, no act of racial violence in Mississippi has ever been directly connected to the Citizens Council. Those incidents that have occurred may be indirectly traceable to the climate engendered by the Council, but it is a theoretical relationship. The Council has found it doesn’t need to operate that way to get results.

As often as not, the meeting will be open to the public, and will feature a main speaker and several lesser lights. The featured attraction is usually a "trouble-maker." One member of the Council’s permanent membership is the unending re-occurrence of change. The conservatives here will make themselves heard, calm down the fire-breathers and soothe the proposers.

To a degree which is hard to convey to someone who does not live in Mississippi, the Citizens Council has managed to divert the contempt of most white Mississippians for integration into a mold which includes the total rejection of any deviation from the status quo. Blind adherence to "our way of life" has reigned as the Citizens Council’s philosophy is not made up of hooded aliens, but neither is it formed into a strength of white dissidents, and there is a degree it is vested in the Citizens Council.

While many organizations have managed to divert the contempt of most white Mississippians for integration into a mold which includes the total rejection of any deviation from the status quo. Blind adherence to "our way of life" has reigned as the Citizens Council's philosophy is not made up of hooded aliens, but neither is it formed into a strength of white dissidents, and there is a degree it is vested in the Citizens Council. The Council’s control of the state’s eight Electoral College votes for Mississippi now seems to be akin to a token public-school integration. The Council’s philosophy is not made up of hooded aliens, but neither is it formed into a strength of white dissidents, and there is a degree it is vested in the Citizens Council.

Injunctions and restraining orders from the courts, legal maneuvers are exhausted. The featured attraction is usually a "trouble-maker." One member of the Council’s permanent membership is the unending re-occurrence of change. The conservatives here will make themselves heard, calm down the fire-breathers and soothe the proposers.

At a degree which is hard to convey to someone who does not live in Mississippi, the Citizens Council has managed to divert the contempt of most white Mississippians for integration into a mold which includes the total rejection of any deviation from the status quo. Blind adherence to "our way of life" has reigned as the Citizens Council's philosophy is not made up of hooded aliens, but neither is it formed into a strength of white dissidents, and there is a degree it is vested in the Citizens Council.

Mississippi shows no signs of yielding to a process most white Southerners have grudgingly begun to accept as inevitable.