To the Editor—Several weeks have elapsed since, and the last column, your column, this column. Yet you have not given the public the true sentiment of the country. I mean careless correspondence. I have many reasons for my apprehension. For instance, the public is not in the habit of reading the press. A secret snare, perhaps one of the greatest conceivable, has escaped the notice of the press. It is, I believe, that secret which is working against the public welfare. The public is in the habit of hearing the latest news from the railway and front page of any newspaper that is willing to tell the stories of the affairs of the world. If not, the public will turn its attention to the less important and more interesting parts of the world. I have reason to believe that the public is not sufficient to the exigencies of the day. It is impossible to conciliate the public. The public is not sufficient to the exigencies of the day. It is impossible to conciliate the public.

The present of a dinner, free from charge to the public, is in the habit of saying, and has been in the habit of saying, that the public is not sufficient to the exigencies of the day. It is impossible to conciliate the public. The public is not sufficient to the exigencies of the day. It is impossible to conciliate the public.

I, therefore, write to you to give the public the true sentiment of the country. I have many reasons for my apprehension. For instance, the public is not in the habit of reading the press. A secret snare, perhaps one of the greatest conceivable, has escaped the notice of the press. It is, I believe, that secret which is working against the public welfare. The public is in the habit of hearing the latest news from the railway and front page of any newspaper that is willing to tell the stories of the affairs of the world. If not, the public will turn its attention to the less important and more interesting parts of the world. I have reason to believe that the public is not sufficient to the exigencies of the day. It is impossible to conciliate the public. The public is not sufficient to the exigencies of the day. It is impossible to conciliate the public.