The following is a copy of a tutorial distributed anonymously to the Mississippi\nLegislature during the first week of March, 1964. It apparently was not\nproduced at the University of Mississippi and it has not been distributed on\nthe campus.

REBEL\nUNDERGROUND\n
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Once again, the ugly face of tyranny has visited the sacred grounds of our\nbeloved University of Mississippi. We will, as always, hold to our theme the\nwords of Thomas Jefferson, that resistance to tyranny is obedience to God. And\nwith this in mind, we will bring you the truth. For it is through God that we\nshall know the truth, and the truth shall make us free.

The negro sit-in that occurred week before last on the Ole Miss campus at the\ntime of the Howard K. Smith speech, is another black mark against the name of our\nproud University. Howard K. Smith, the notorious left-wing ABC commentator, had\nbeen invited by Professor Russell Barrett, advisor to the ODK-Mortar Board.\nProfessor Barrett, who is a long-time Communist frontener himself (being a member of\nthe Institute of Pacific Relations) is particularly well-qualified to invite\nanother long-time Communist frontener like Howard K. Smith to come to the Ole Miss\ncampus.

Is it not the truth that there is a committee of integrationist leftist at the\nUniversity? This clique is powerful as illustrated by what they did in the\nHoward K. Smith sit-in. They are brazen and their answer is to no one. They seem\nto believe that they are sacred cows, is it not the truth that the clique is made up of Russell Barrett, James Silver, Charles Portenbury, and Chaplain Wofford\nSmith and is aided and abetted by Chancellor J. D. Williams and his assistants?

Professor James Silver is known to have left his History 252 class 30 minutes\nearly on Wednesday afternoon to go to Rush College to make a speech that night.\nNow, is it not a fact that Silver met with the five students at Rush that night to\nfinalize plans for the sit-in the next night at Ole Miss?

Dean L. L. Love notified the Director of Housing, Mr. E. J. Nash, at 4:15 P.M.\non Thursday afternoon to alert the Dormitory Managers that the negroes were coming\nto hear Howard K. Smith that night. Dean Love said that there might be trouble.

At 7:30 P.M. Dean Love gave the word to the Dormitory Managers that the order\nhad come directly from Chancellor Williams. He said that Chancellor Williams had\nsaid the negroes were to be entered and were to be seated in Fulton Chapel.

The negroes arrived on the campus a few minutes before 8:00 P.M. Absolutely\nno local, county or state authorities had been informed of the arrival. The negroes\ncircled the circle by Fulton Chapel three times. On the third time, a Volkswagen\ndriven by Doc Corton, a student, pulled out of a parking place and gave the parking\nplace to the negroes. Is it not true that this was definitely a part of a\nprearranged plan? The owner of the Volkswagen (Phil Patterson, a student) said\nlater that his car was used because his church told him to do it. Phil Patterson\nin a member of the Episcopal Church. The Episcopal Chaplin at Ole Miss is\nReverend Wofford Smith. Phil drove the negroes on the campus.

A student who had seen the negroes approaching the entrance asked Chief Burns\nTatum if he was going to prevent the negroes from entering. Chief Tatum told him\nthat he had been ordered to let them enter and be seated in the Chapel.

Is it not a fact that there were 20 policemen outside and inside and that these\npolicemen were under orders to seat the negroes in Fulton Chapel? Chief Tatum held\none of the doors open to let the negroes enter. A student who is unknown stood at the\nother door and attempted to keep the negroes from entering. Is it not a fact that the\nstudent was attacked by Chief Burns Tatum, Ken Wooten and Dean Love? The fighting\nended as the Chief grabbed the student by the throat and ears and pinned him to the\nconcrete pillar of Fulton Chapel. The Chief then told the student that he could\nconsider himself under arrest. The Chief then turned the student over to the Sheriff\nof Lafayette County. The Sheriff, who unlike the "authorities" is a red-blooded\nMississippi white man, took good care of the unknown student.

The latter part of last week, the Judiciary Council of the Student Body at\nOle Miss met to decide the fate of the unknown student, who was attacked by the\n"authorities" at our University. His crime is that he was attempting to uphold our Southern, American traditions. He was trying to stop the integration of\nFulton Chapel. To date, the decision by the Judiciary Council is unknown as to\nwhat they will decide to do with the unknown student.