Once again, the ugly face of tyranny has visited the sacred grounds of our beloved University of Mississippi. We will, as always, hold to our theme the words of Thomas Jefferson, that resistance to tyranny is obedience to God. And with this in mind, we will bring you the truth. For it is through God that we shall know the truth, and the truth shall make us free.

The negro sit-in that occurred week before last on the Ole Miss campus at the time of the Howard K. Smith speech, is another black mark against the name of our proud University. Howard K. Smith, the notorious left-wing ABC commentator, had been invited by Professor Russell Barrett, adviser to the ODK-Mortar Board. Professor Barrett, who is a long-time Communist fronter himself (being a member of the Institute of Pacific Relations) is particularly well-qualified to invite another long-time Communist fronter like Howard K. Smith to come to the Ole Miss campus.

Is it not the truth that there is a committee of integrationist leftists at the University? This clique is powerful as illustrated by what they did in the Howard K. Smith sit-in. They are brazen and they answer to no one. They seem to believe that they are sacred cows. Is it not the truth that the clique is made up of Russell Barrett, James Silver, Charles Portenberry, and Chaplain Wofford Smith and is aided and abetted by Chancellor J. D. Williams and his assistants?

Professor James Silver is known to have left his History #524 Class 30 minutes early on Wednesday afternoon to go to Rusk College to make a speech that night. Now, is it not a fact that Silver met with the five students at Rusk that night to finalize plans for the sit-in the next night at Ole Miss?

Dean L. L. Love notified the Director of Housing, Mr. B. F. Nash, at 4:15 P.M. on Thursday afternoon to alert the Dormitory Managers that the negroes were coming to hear Howard K. Smith that night. Dean Love said that there might be trouble.

At 7:30 P.M. Dean Love gave the word to the Dormitory Managers that the order had come directly from Chancellor Williams. He said that Chancellor Williams had said the negroes were to be entered and were to be seated in Fulton Chapel.

The negroes arrived on the campus a few minutes before 8:00 P.M. Absolutely no local, county or state authorities had been informed of the arrival. The negroes circled the circle by Fulton Chapel three times. On the third time, a Volkswagen driven by Dee Gorton, a student, pulled out of a parking place and gave the parking place to the negroes. Is it not true that this was definitely a part of a prearranged plan? The owner of the Volkswagen (Phil Patterson, a student) said later that his car was used because his church told him to do it. Phil Patterson is a member of the Episcopal Church. The Episcopal Chaplain at Ole Miss is Reverend Wofford Smith. Phil drove the negroes on the campus.

At 7:55 P.M. the five negroes approached the entrance to Fulton Chapel. Mr. Eddie Mack Morgan, an Oxford citizen was standing at the entrance and was a witness to what happened.